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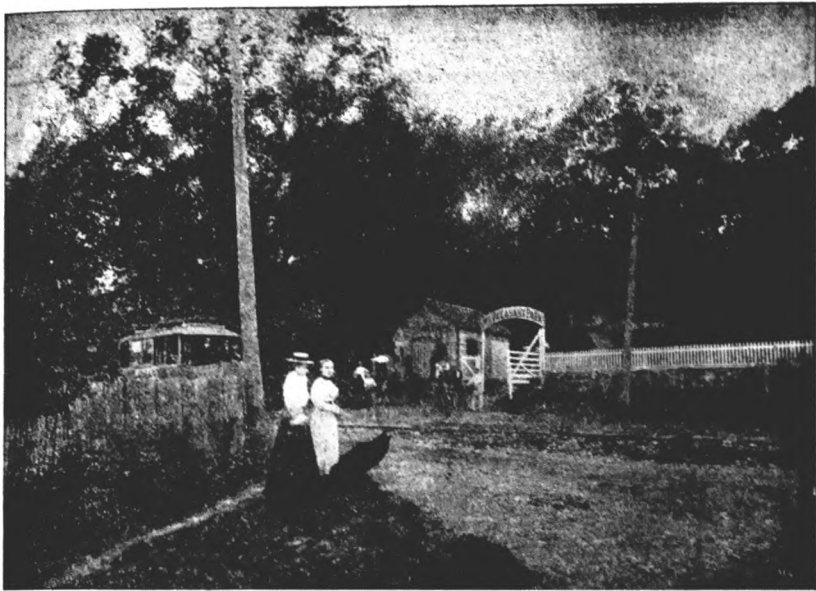
LILY DALE, N. Y., JULY 1, 1901.

Issued the First and Fifteenth
of Each Month at 50 Cents per Year.

Number 56.

MOUNT PLEASANT PARK CAMP, CLINTON, IOWA.

NINETEENTH ANNUAL SESSION.



Entrance to Grounds of Mt. Pleasant Park.

The beautiful city of Clinton is located on the banks of the Mississippi river, midway between St. Louis and St. Paul. It is 138 miles west of Chicago, 218 miles from Des Moines, 354 miles from Omaha and Council Bluffs and is a rapidly growing city of over 25,000 inhabitants. It has six banks with capital stock of \$1,000,000.00 and deposits of over \$4,700,000.00. There are 12 miles of brick street pavement in the city and numerous manufacturing and other industries some of which are the following: Two large sash, door and blind factories, five large lumber mills employing over 2,000 men, a large pork and beef packing establishment, two large box factories,

ing, a college, (Wartburg)—German Lutherans—well attended, nine miles of electric street railway, electric light and gas works, an excellent water works system, obtained from overflowing artesian wells 1200 feet in depth, six newspapers and two job printing offices. The avenues of the city are lined with magnificent residences and the streets have some of the finest and best stocked stores to be found in the State, taken it all in all, the City of Clinton is conceded to be one of the prettiest in this State of growing and prosperous cities.

MT. PLEASANT PARK.

Mount Pleasant Park is located upon a high bluff overlooking the

will. Constant improvements are going on and better facilities are being provided each year for the entertainment of those who visit the grounds.

Several cab and baggage lines ply between the depots and the Park, while the electric street cars pass the main entrance to the grounds, making them readily accessible to the city.

ADMISSION TO THE GROUNDS.

The admission to the grounds will be the same as heretofore, and all who can are requested to purchase a weekly or a season ticket upon arrival at the grounds so as to lessen the work of the collector. Single Admission, 10 cents. Weekly Ticket, 50 cents. Season Ticket, \$2.00.

TRANSPORTATION.

For this meeting the Western Passenger Association has granted a rate of a fare and a third for the round trip on the certificate plan. Tickets to be purchased on July 25, 26 and 27 and thereafter on Tuesday and Friday during the continuance of the meeting. Full fare will be paid going to the meeting and a certificate or receipt taken from the agent which must be signed by the Secretary on the camp ground, then a return ticket may be bought for one-third of the price paid going. No certificate will be honored which was issued to cover more than one ticket.

The Diamond Jo Line of Steamers allow a rate of one fare for the round trip from all points between St. Paul and St. Louis, on the Mississippi river. Tickets on sale July 20 to August 25 good to return until August 31.

Thus we can offer to the public the most liberal terms of transportation to and from our meeting.

Circumstances have rendered it necessary to put Miss Harlow of Haydensville, Mass., on our program in place of A. E. Tisdale whose name appears in our official announcement.

THE LODGING HOTEL.

This building is erected, both as regards location and construction, solely with a view to the comfort and enjoyment of its guests. It is built upon an elevation, thus insuring well ventilated rooms, and all doors and windows are provided with screens, which provides effectual protection from those pests of the day and night, flies and mosquitoes. Rooms can be secured at any time by writing to "Mrs. Christine Cooper, Mt. Pleasant Park, Clinton, Iowa," who has charge of the lodging hotel for the season of 1901.

TENTS WITH FLOORS.

Tents can be rented from the Association at the following prices, which are for tents set up ready for occupancy:

| Size | 9x9 Weekly | \$1.75 Season | \$5.00 |
|-------|------------|---------------|--------|
| 12x12 | 3.00 | 8.50 | |
| 10x20 | 4.00 | 12.00 | |
| 10x14 | 3.00 | 8.50 | |
| 14x14 | 3.50 | 10.50 | |
| 16x21 | 5.00 | 15.00 | |

These furnishing their own tents and floors will be charged only \$2.00 for ground rent for the entire season. Cots, comforts, camp stools and all the

paraphernalia necessary to make a complete camping outfit, can be rented from the Association for any length of time desired.

THE DINING HALL.

These important features will be under the very efficient management of Mrs. W. J. Thorpe of Dubuque, Iowa. The dining hall is large and well equipped and the past experience of Mrs. Thorpe will enable her to satisfactorily provide for the wants of all. The prices will be 25 cents for single meals and \$3.50 per week for regular table board. Hot coffee and tea, lunch and fruits can be obtained at the restaurant when called for.

AMUSEMENTS.

To the visitors at Mt. Pleasant

LADIES INDEPENDENT UNION.

The object of this organization is to render assistance to the Mississippi Valley Spiritualist's Association in carrying out its work for advancement in truth and goodness and teaching the principles of Spiritualism, for the unfoldment of the highest moral character and conduct, and for the development and practice of all the humanitarian impulses of our common nature; and in all ways forwarding the sacred cause of Spiritualism. Woman's Day is conducted under the auspices of the Ladies Independent Union.

MEMORANDA.

Mt. Pleasant Park will be open to campers from June 15th to September 15th.



Lodging House and Ladies' Bazaar.

Park, the opportunities for amusements are varied. The regular dances furnish a chance for those who wish to indulge in terpsichorean pleasures. The weekly literary and musical entertainment affords many a hearty laugh.

Clinton furnishes miles of well paved streets over which the bicycle rider may rove at will and all may visit the many points of beauty and interest. The kodak devotee may indulge his or her whim to the fullest extent. Fine scenery abounds. The river furnishes an unexcelled chance for boating. While the factories and mills are items of interest to many.

For all information regarding the renting of tents, address John Nelson, Supt. Mt. Pleasant Park, Clinton, Iowa. If those owning tents will kindly write to Mr. Nelson, he will be pleased to have their tents put up and ready for them when they arrive on the grounds.

All mail for campers should be addressed to Mt. Pleasant Park, Clinton, Iowa. Please leave your pet dog at home; it is much safer there than on the camp ground. When leaving home for camp meeting buy your railroad ticket on Tuesday or Friday and take a certificate from

(Continued on Page 8.)



Grand Avenue, Looking West from Pavilion.

ies, two flouring mills, a large bridge factory, a soap factory, two large paper mills, a large wagon factory, a carriage factory, three furniture factories, a bed-spring factory, two large breweries, two foundries, two highway bridges over the Mississippi River, elevated so that steamboats can pass under them, a railway bridge, a court house costing \$175,000.00, two Opera Houses, six railroads, viz.: Chicago, Burlington and Quincy; Chicago & Northwestern; Chicago, Milwaukee & St. Paul; Burlington, Cedar Rapids and Northern; Davenport, Rock Island and Northwestern; Indiana, Illinois and Iowa. There are ten large public school buildings, a high school build-

city of Clinton, Iowa and a fine view of the surrounding country may be obtained from various points of vantage. Two deep wells supply all with an abundance of pure, sparkling cold water. Plenty of water for general purposes is brought there by the city water works, hydrants being placed at convenient points. Grand old forest trees protect with their cooling shade, which with the cosy private cottages, comfortable tents and commodious buildings for public entertainment, combine to make an attractive place for the summer outing. Our park is not merely a camping ground, it is a beautiful summer resort to which all are welcome with overflowing good



Maquoketa Avenue, Looking West from Entrance.

The News at Lily Dale.

In order to ensure correct and prompt notice of arrivals, departures, improvements, or any items of interest, please write it and hand it in to this office. We want to give our readers all the news of the camp and you can assist us to do so in this way.

Lily Dale is now arrayed in its summer garb and is rapidly getting ready for the camp session. The parks have been mowed and the lawn mowers make a very decided improvements over the old style of cutting with a scythe. All of the hotels are open and visitors are coming every day.

Among the decided improvements that visitors to camp will find this season is the new telephone system inaugurated by the Cassadaga and Lily Dale telephone Co. It embodies connection with Cassadaga village, the R. R. station, Burnhams and then the connection with the long distance telephone will make it very convenient.

SOME NEW FEATURES.

Be sure to read the circular headed "An Educational Movement at Lily Dale." It, coupled with the movement already inaugurated by Moses Hull, if properly combined, should do a great deal towards making this place as much of an educational center as Chautauqua.

Mrs. Alfarata Jahnke, daughter of Moses Hull, and a graduate of Emerson College of Oratory, of Boston, is here as teacher of Oratory in the Training School and has signified her willingness to remain during camp if she can get sufficient patronage to warrant her in remaining. It is seldom that such an opportunity is presented to our attendants and we would advise all who are interested to at once write Mrs. Jahnke and see if a class can not be organized that will keep her here all the season.

HERE FOR THE SUMMER.

Mrs. Estelle F. Baillet has returned from a winter's sojourn with relatives in different parts of the State. Judge Baillet has spent the winter with his daughter, at Swanton, Vt. At present he is sorely afflicted a la Job of Old Testament fame although so far we have not heard that he either used the postherd or swore. He will return as soon as the boils will let him.

Mrs. P. L. O. A. Keeler and son Earle have come for the summer. Mr. Keeler will arrive in a few days. Mrs. M. E. Havens and Mrs. Munn, of Rochester, are occupying Mrs. Havens' cottage on Cottage Row.

Mrs. Maggie Waite, daughter Hazel and John Mullen are occupying the Rouse cottage on Cottage Row. Mrs. Bliss, the materializing medium will occupy part of the rooms.

Mrs. Griffey has moved her furniture here and is permanently located in her cottage on North Street.

Mrs. Captain Burnham, (nee Mrs. A. E. Read) and niece, Miss Maude Bloomfield, Miss Swan and Miss Kelley are occupying the Read Cottage.

Mrs. Voorhes and her attending physician, Dr. G. L. Keeler of Chicago, are here for this summer. In company with a party of friends they will occupy the Turner Cottage, on Third Ave. Dr. Keeler is well versed in the mysteries of the Order of the Magi and especially with the card features of the work and will give a few readings to attendants.

Mrs. Marlett and daughter, Mrs. Law, are occupying the Shaw Cottage on Library Street. Mrs. Marlett is a magnetic healer.

Mrs. Reed, her son and his family are occupying her cottage on Third Avenue.

Miss Cora Rambo has returned to her Kentucky Home on Fourth Avenue with other friends for the summer.

Many inquiries are coming in regard to the expense and accommodations for attending the Pan-American from Lily Dale.

Special rates are made on each Monday and Friday of \$1.30, good returning the next day. Tickets good for ten days \$2.35. Regular fare \$2.70.

Special day excursions \$1.30, arriving at Buffalo at 11.30 a. m.; by taking the Belt Line, (which is the quickest way to arrive at the Exposition grounds, only taking 20 minutes), you arrive at the grounds at 12 noon; leaving there at 10 p. m. (or a little later if you take the Belt Line) leaving Buffalo at 10.45 arriving at Lily Dale at 12.41 a. m. or if you prefer you can stay over night as these tickets are good returning the next day.

All the expense you need to be to on these one-day excursions, if you take your lunch with you, is, car fare \$1.30, fare to and from grounds 10 cents, admission to grounds 50 cents; total \$1.90. This gives you ten hours on the grounds.

If you want to remain three days, the cheapest and most pleasant way is to go to Dunkirk on the morning train, take the boat to Buffalo, arriving at Buffalo at 1 p. m. Boats Leave Dunkirk at 10.30 a. m. Tuesdays, Thursdays and Sundays and leave Buffalo the same days at 6 p. m., arriving at Dunkirk at 8.20 then by carriage to Lily Dale, 12 miles. The fare for the round trip this way will be \$1.50 to \$1.75.

You can get lunches consisting of two sandwiches, a piece of pie and cake and fruit, all first class, at Statlers restaurant, Ellicott Square, in Buffalo for ten cents. Meals on the Exposition grounds 25 cents and upward. Lodging from 50 cents up.

A party of six went from here, two of them from the SUNFLOWER office, and upon their return were surprised to find that their entire expenses from the time they left Camp until they got back was but \$2.25 a day for the three days, they going by boat from Dunkirk as mentioned above.

MISCELLANEOUS.

The R. R. station will be opened July 1 and will be in charge of A. L. Tambling.

The meat market will open July 5 and Charles Waite will be in charge as usual.

Both of the grocery stores have a good stock of supplies for campers and the Pagoda will also be open and supply everything in its line.

Sunday meetings have been held regularly since the June Picnic. Lyman C. Howe, W. M. Lockwood and A. J. Weaver have officiated. These meetings will be continued until camp opens. Babu Bheem of Nepal, India, is spending a few days here and lectured in Library Hall Sunday evening.

Every Saturday evening a card party has been held at Library Hall, from 10 to 12 tables usually being in attendance. The last one before camp was held on the 29th ult. and if music can be secured a dance will be given this week as a finale.

The singing school was well attended and the leader, Mr. Salem E. Parker, was well satisfied with the results. He expects to return to camp July 19 and will remain two weeks and train a chorus for the rostrum.

The steamer has began its trips and will run special days and Sundays until camp opens, after which it will run daily and make moonlight trips.

Mr. Bellows has opened his pop corn stand outside the gate and the LeRois inside.

Mrs. Cowan has opened the Library for the summer.

Mrs. J. A. Wicoff and daughter May of Knoxville, Tenn., are guests at H. T. Smith's residence on Fourt Avenue. Mrs. Wikoff is a sister of Mrs. Smith.

Prof. Lockwood and wife are here for the summer.

Julius Parkess has returned from Buffalo.

Jake Scheu is home for the summer.

Mr. and Mrs. Dana Richards, who has been visiting at the residence of Elias Richards, have returned home.

Mrs. Dr. Pierce has been quite ill but is recovering.

Mrs. A. C. White has returned from a visit to her sister's at Rochester.

Mrs. Lee Morse is enjoying a visit from her sister who lives at Angora.

Mrs. Carrie Shaw has returned from a visit to her son's at Falconer.

J. H. Champlin has moved his buildings from the lot next to the Postoffice and it is being filled in and will be made into a park.

The Training School will hold commencement exercises July 11th.

The Fredonia Normal School held its annual picnic on the grounds.

Prof. Zebley has gone to White Sulphur Springs, Va. where he resumes his work as dancing master.

Mr. Van Duzee, who was injured by a fall last winter is still in a weak and failing condition. His nephew, Edwin Swett, of Gouverneur, N. Y. is still here helping Mrs. Van Duzee care for him.

E. W. Sprague spent Sunday at the Dale.

FOR RENT.

Parlor 17 feet square, with bay window and closet, just the thing for classes or circles; two sleeping rooms in same house. Also upright piano in good condition. 5 Second Avenue.

When you reach camp, you will be Hungry and tired. You will find good meals and beds at the

○ JACKSON COTTAGE. ○

For Particulars and program, address with stamp.

A. H. JACKSON, Lily Dale, N. Y.



PROF. LOCKWOOD AT LILY DALE.

Prof. Lockwood has arrived at Lily Dale and is making arrangements for his class work and lectures on natural philosophy which includes an analysis of the phenomena of clairaudience, clairvoyance, psychology, thought transference and the psychic relations existing between the mental plane and life beyond the grave. Prof. Lockwood instructs the infinite spirituality of all of nature's elements and forces and that these by a process of combination invisible to the eye, and known only to science as "modes of invisible motion," promote the vast phenomena of form and types of existences, seen and unseen in processes of cosmic evolution. Prof. Lockwood instructs the unity of nature's method of progression, hence, that spiritual substances invisible to human sight, combine upon a mathematical basis, to promote form and organization, which we call matter, therefore matter and materiality as seen by the eye, is the result or phenomena of spiritual elements in combination. He also affirms that the evolution of the human soul and its existence beyond the grave, does not depend upon any system of faith, or creedal religion, or upon the dogma of "The fall of man and vicarious atonement," or upon any so-called sacred cosmogony or book; but is a truth inherent in nature and her evolutionary processes and a truth capable of scientific demonstration. Prof. L. brings with him a fine outfit of philosophical and scientific apparatus with which to demonstrate his data. This outfit includes among many other things an X-ray and wireless telegraphy and he is in hopes to be able to add to those one of the finest spectroscopes ever sent to this country from France, before the season closes. Address W. M. Lockwood, Lily Dale, N. Y. for circulars of prospectus for this season's lectures.

AN EDUCATIONAL MOVEMENT AT LILY DALE.

We are trying to develop an enterprise which we hope will lead to a great success. It is in connection with the free education work at Lily Dale.

We are to have with us through the entire season, two of the leading educators in our ranks: Prof. Wm. M. Lockwood and J. Clegg Wright. Their agreement with the Association is that they shall give such public addresses as are on our printed program, and in addition to this, to hold classes from time to time — an admission fee being charged — and the proceeds be divided between themselves and the Association.

Now, instead of private classes, at a price, it is the wish of these noble workers to have their lessons and instructions free to all. This is the educational work we hope to accomplish this summer, as a starter towards a university of vast usefulness and power. These men are eminently fitted to begin this tremendous work and we trust will show in a practical way before this season closes, how we may attain a success at Lily Dale never yet reached.

The vital question we bring to your notice is one of finances. We appeal to you personally, to be one of ten to give \$25.00 each for this great beginning. It will, we are sure, attest your love of our noble philosophy, increase your interest in the work we are all trying to accomplish and lead up to victory.

We are already sure of five subscriptions of the amount named. Will you add one more? If so, we shall be sure of raising the needed amount, and our auditorium can be turned into a free class room every week day forenoon, (Wright and Lockwood alternating) during the six weeks of our summer meeting.

If we can succeed in inaugurating this new departure this season, these workers promise to demonstrate both the practicability and usefulness of this movement.

The above is a copy of a circular that has been sent to a number of wealthy Spiritualists. If you are willing to aid the C. L. F. A. in this movement, kindly signify it at once by addressing,

A. B. GASTON, Lily Dale, N. Y.

THE PAGODA



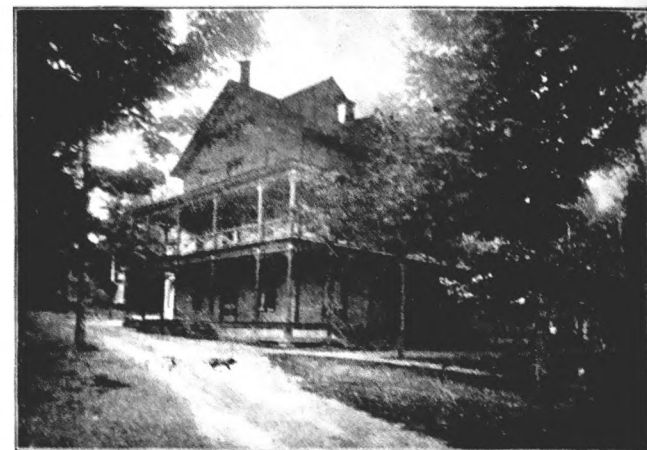
will, as usual, be the headquarters for the Spiritualist Papers, Books, Pamphlets, Etc. In addition we will carry a fine stock of Candies, Ink, Pens, Writing Paper and Envelopes, and many of the little necessities of camp life. We have the best, cold summer drinks.

Lemonade a Specialty.

Our Ginger Ale is made especially for us and will be found the most healthful summer drink made. Pure Unfermented Grape Juice. A food and drink combine. Subscriptions taken for all of the Spiritualist and Freethought papers and the current issue for sale during camp. The place to renew your subscription to

THE SUNFLOWER IS AT The Sunflower Pagoda.

THE GRAND HOTEL. THE ASSOCIATION HOUSE.



The GRAND HOTEL, owned by the Association has been placed in charge of Mr. L. M. Worden, proprietor of the popular Commercial Hotel, of Meadville, Penn.

It has been put into first-class condition and the accommodations and bill of fare will be strictly up-to-date.

Special low rates until July 12, when the summer schedule begins.

For rates, reservation of rooms or other information,

ADDRESS L. M. WORDEN, Manager, LILY DALE, N. Y.

A. C. WHITE,

MANAGER.

The Leolyn House, Lily Dale, N. Y.



A first class summer hotel, situated on the bank of one of the Cassadaga Lakes, with a fine grove (which has been left as near as possible in its natural state) good boating, fishing and driving.

The hotel has been newly painted and papered, many of the furnishings renewed and a more homelike summer resort cannot be found.

Write for Booklet.

Rates \$1.50 and \$2.00 Per Day.

METAPHYSICAL.

Conducted By EVIE P. BACH.

THE NEW THOUGHT INFLUENCE

On thought wings high there came an influence new
Within my life (thought from the heaven outflow),
And nestled in my soul; more potent, true
And beautiful than life before had known—
The world, my world, to change.

O'er paths that stretched in gloom, sweet light was brought;
Where boughs were fading, freshened roses bloomed;
The lone birds joyful sang; and all my thought
Was lifted till the higher levels loomed
By truer being trod.

Still whispering peace, it hath not from me fled;
Beneath its wings I rest in silent night,
When stars are witnesses and dews are shed;
'Tis happy guerdon all the long day bright,
'Tis balm of healing tree.

Like arch of promise, spanning all the sky,
Or Morning's kiss that wakes the world below,
It comes for all—the New Thought's potency—
To change life's wayward currents in their flow
Back toward the course divine.

LAURA S. R. MCCARTHY
In — *Journal of Magnetism.*

OCCULT THOUGHT

TO FIGHT WRONGS.

By continually "suggesting" success the workingman will work out his own salvation, and the masses will be freed from the bondage of the trusts, according to a book now in the hands of the printers.

Dr. W. I. Gordon, of Cleveland, is its author. The book's title is, "I Suggest Suggestion and Osteopathy." Dr. Gordon is a believer in the theories of those members of the medical profession who have deserted the old school and in "suggestive therapeutics." The latter, he says, is "miscalled by the mystifying term 'hypnotism.'" The author says:

"The law of suggestion is the newly discovered natural law which opens the door for solving vital questions that are agitating and confusing society today, and its application means perfect health, freedom from disease or failure in any avocation in life. Through suggestion we educate the mind or soul, and it is only through this channel, with the proper suggestions, that we can ever expect man to give his brother his inalienable rights and gain those liberties in the future that God ordained every man to possess."

"Man is possessed of two minds. One we call the involuntary mind. This involuntary mind can see without the use of physical eyes. It never dies. It is the living soul."

"All people have at least a crude idea of the influence of the mind over the body, but there are comparatively few who know anything about the extent of its power."

"We can make ourselves and our lives largely what we desire them to be."

"With an earnest desire, stimulated by expectation and reinforced by a resulting hope, the seeker of health, wealth and happiness is sure of success. On the other hand, with a feeble desire, fear of failure and despair of success will freeze the life out of any soul on earth."

"We make our own environments. We attract to ourselves what we ourselves really are. We can have joy or we can suffer sadness. We can have peace or we may engage in discussions, quarrels and strife. We can have wealth and plenty or we may grovel in poverty and rags. We may enjoy good health, wealth and happiness or we may read and study disease and destitution until we are chilled with fear, become nervous, depressed, exhausted and die from disease, poverty and despair. Many people keep themselves tired and worn out fighting imaginary wrongs and conditions."

SELF-RELIANCE.

One thing which will greatly accelerate the realization of your ideals is the cultivation of a firm reliance upon yourself. Learn to rely upon your own powers. So many expect some one else to do for them what no living being can do except themselves. The most a healer can do for you is to awaken you. You must do the work of living and growing yourself. Strength and knowledge will come to you in proportion as you use what you

already possess. Do something! Be something! Attempt things! Failure can only teach you a needed lesson and success will be found in some other method if not in the one you are attempting to apply. All power to accomplish comes from within yourself. Outside causes may call that power into action, but that rests with you to decide. You make your own decisions and nothing outside yourself will interfere either to save or condemn you. If you comply with the Law of your Being you may accomplish all things. No one can comply with the law for you, although another may point out the pathway of agreement to you. You may come into agreement with the principles of your being by consciously willing to do so and by trying experiments. Through these experiments you will acquire actual knowledge, and exact knowledge is harmony of Principle. Have faith in and trust your own decisions and determinations. If you lack faith in yourself you limit your own powers of accomplishment. Cultivate faith in self and then go forward and prove that it is founded on the bed rock of eternal truth. Let failure only increase your faith, and make the attempt in a different way the next time.

In this connection I quote the following from Prof. Weltmer's book, "Self-Reliance." "Some one will ask you, 'How can I use my will?' In only one way, and that is by relying on it. You can only use the powers you have within you by relying on them. You may think there is some other way, but there is not. You may think that I am not treating you right when I say that the reason you cannot control your physical forces as they should be is because you cannot trust your will. You may say that you cannot, but I know that you can. I know that what one person has done another can do, and that person does not live who cannot trust his will as far as any other person ever did, or cannot use it as far as any other person ever did."

WILLIAM E. TOWNE in *The Nautilus.*

CONCENTRATE ON ONE IDEA AND HOLD IT.

A nervous person is so because of constantly changing opinions and beliefs. If he would settle upon one opinion or belief and never vacillate from it no matter whether it be right or wrong, his condition would improve. We will not attempt to help people till they are sick of running here and there to try every device or nostrum invented. When the person in trouble gets ready to follow our advice to the exclusion of all others we begin to enforce concentration on one idea. Healing and uplifting power is right in your own house. There is no god in all the universe for you to concern yourself about, except what exists right inside your own soul. From no other source did ever any good come to you or ever will. So soon as one discovers what a fountain of truth, of health and of joy goes everywhere his body goes and stays everywhere his body stays, so soon will his whole mental attitude change. Following this, the whole bodily conditions will change also. Meanwhile, he is blind and deaf to the living powers within him. His conceit blinds him. He thinks he knows what is in him, when truly he does not. There is a veil between his soul and his brain.

You have already been in the only hell there is (mortal mind and delusions), and heaven is a condition—not a place. Pessimistic thoughts bring hell. To see all as good is heaven. Make whichever you prefer. Every time one complains of anything he has planted hell-seeds. Distinctly realize all the time, that there is no god beyond the stars, nor in some sky-heaven, nor elsewhere for you to dream of. Only inside one's every thought can he look for a creator. Where the creator is, can be no evil, no sin, no wrong; see therefore, the creator within your every word, act and thought. It's there whether recognized or not. Refusing to recognize your neighbor does not blot him out of existence; nor does refusing to see within your soul the center of all life, prove it is not there.

—Occult Truths.

COMPULSORY VACCINATION AGAIN DEFEATED.

Compulsory vaccination of pupils of the Chicago public schools has been attacked in the courts. Joseph P. Tracy, 2798 Winchester Avenue, general manager of the Michigan, Indiana and Illinois Steamship Company, has filed mandamus proceeding in the circuit court to compel the school authorities to admit his three children to the McPherson School, Ravenswood, from which they were excluded February 15, because they had not been vaccinated. The three children were Floy Tracy, seventh grade, Mirian, fourth grade and Ithamar, first.

The mandamus is asked against Graham Harris, president of the board of education; E. G. Cooley, superintendent of schools, and Miss Adelaide Jordan, principal of the McPherson school. The court is then informed that the three children, though free from any taint of contagious disease, have been expelled from the school which they attended because they had not been vaccinated. A physician's certificate that the three children are free from all infectious or dangerous disease is shown. Mr. Tracy declares that he fears the effect of the virus, which he believes has been known to cause severe sickness and even death to those inoculated.

It is said that this is the first time in Cook county that the question of the right of the school authorities to insist on vaccination has been arranged in court.—*Chicago Chronicle.*

The "mandamus" was granted. The school authorities by the decision of the Judge were defeated and these children were permitted to go to school unvaccinated, unpoisoned by the doctors' lancet. All honor to the Judge.

Vaccination and Personal Rights.

The *Boston Globe* says: "Several thousand vaccinations were recently made in 'little Italy,' New York. The work was done by 125 physicians, guarded by 105 policemen. Everybody was compelled or forced to receive the virus. The presence of the large police force made the barbaric scene still more barbarian. Doctors advocating compulsory vaccination do it because there is money in it, because it is seed sowing for the future diseases, and because they are either ignorant of its effects or mercenary in their motives."

Compulsory Vaccination Again "Downed."

"I have three boys," says F. E. Kennedy, editor of the *Binghamton*, (N. Y.) Independent, "and knowing the requirements of our state vaccination law, I notified the three commissioners that if it was a choice of going to jail or having my children poisoned with calf lymph virus, I was ready to go to jail." At the next meeting of these commissioners the resolution to enforce the law was "rescinded" and we have heard nothing more about vaccination in this locality.

Temple of Health.

PASSED TO SPIRIT LIFE.

On the 21st ult. Cornelia A. wife of Dr. O. J. Willard, at her home in Jamestown N. Y. Funeral service conducted by Mrs. Clara Watson on Thursday evening the 23rd. Mrs. Willard was a consistent Spiritualist for over 35 years, and passed to the beyond with the full knowledge that she could return. During the services Mrs. E. S. Pattrell of Jamestown, a clairvoyant, saw her in spirit from appear beside her casket and look at her earthly form, which lay, as it were, in a bed of roses. She seemed to admire the flowers very much—was visible for about one minute, and then passed out into space. Mrs. Pattrell is a lady of the highest respectability and integrity, and her word would be taken without questioning on any other subject, then why not believe her in this as well as in any other statement.

Sally A. Davis, widow of A. D. Newman, passed into spirit life, June 15, in her 85th year, at her home near Redwood, N. Y. She had always been a Spiritualist and her life was a busy one; she was very cheerful as most all Spiritualists are.

Sarah, wife of Wm. Mieth, passed to the higher life. She was the daughter of Mr. and Mrs. Downs, of Buffalo. She leaves an infant daughter and many friends, who will mourn for her physical presence but with the knowledge the husband has death is the open door to progression. Funeral services were held June 5 at the Spiritual Temple, services conducted by F. Corden White.

LILY DALE ADVERTISEMENTS.

FOR information concerning cottages at Lily Dale Camp, for sale or rent, furnished or unfurnished, large or small, send for particulars early.

Mrs. Nellie Warren, Lily Dale, N. Y.
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says: "That is quite a book. People ought to be interested in reading it." You can get it free. See page 6.

DEATH;

THE MEANING AND RESULT.

BY JOHN K. WILSON.

The Book of the New Century!

A Remarkable Account of Psychic Experiences Occurring in the Office of a Well Known Member of the Pennsylvania Bar.

IN the privacy of his own office, with the aid of a few friends, a series of the most remarkable phenomena of modern times took place. Friends, long since mourned as dead, returned and were plainly seen by the clairvoyant members of the party, and by the aid of an ordinary telegraph instrument they gave messages, identifying themselves beyond possible doubt, and proving conclusively that death is only the stepping stone to a higher life in which all of the faculties are more strongly alert than in this life.

The telegraph instrument through which it came was an ordinary Morse instrument, and Morse characters were used. It was set upon a common table and at all times in plain view of those present. Two gas jets lighted the room in which the manifestations took place.

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It portrays the life and characteristics of the denizens of the other world, tells of their pleasures and sorrows, of the obstacles they have to surmount and of their likes and dislikes.

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A FEW PERSONAL EXPERIENCES IN SPIRITUALISM.

JOHN F. MORGAN.

CONTINUED FROM LAST ISSUE.

AWAKENED FROM SLEEP TO WRITE.

Since I have been writing this article I have often been awakened during the night and impressed to write. I think it is the inspiration of Prentice Mulford, who was a newspaper man. I never wrote before. I wrote "The Secret of Long Life" for publication, and if I would give way to the influence I would write more in detail but I always like to condense my thought and expression. Early in life I learned to put as much as possible in a few words, as most of my correspondence was by cablegram and each word would cost dollars. Later, while in the grain business, all my correspondence was done by telegraph.

THOUGHT I WOULD GO INSANE.

One night I was awakened from sound sleep by pain. My brain seemed on fire and I felt as if I would lose my mind. But I concentrated upon the word "Peace" and held the thought "No harm can come to me; God's angels have charge over me." I soon fell asleep and was O. K. in the morning.

LOSE CONSCIOUSNESS.

Often while in attendance at a lecture I will "abstract" myself; the more I am interested the more liable am I to fall into this condition. At such times I can read the thoughts of the speaker before they are expressed and frequently they will reflect my thought and express it in words, many times answering my unspoken questions.

FURNISHED PARAPA ROSA, STRENGTH TO SING.

Upon one occasion the opera singer controlled a lady who was lacking in vital and vocal power, who said she could not get enough strength I said, "I will assist you by standing by your side and you can draft upon me." Which she did, it seemed as if she would draw a lung out of me and for hours afterwards my lungs were very sore but it was a success and over twenty intelligently musical educated persons enjoyed the singing.

INSPIRED INSTRUMENTAL MUSICAL PLAYING.

While in Indianapolis and in the early part of my investigation I would sit by the piano and the medium would improvise and play any important incident in the life of any individual in the circle, viz.: a gentleman thought of a battle in which he was engaged during the war, the medium (Mrs. Gage) played the battle scene, she would then take the gentleman's handkerchief and give him a name-poem and character reading.

CURED DIPHTHERIA.

My daughter was sick with the diphtheria in Peoria while I was here in Chicago. That night I retired but could not sleep and all night it seemed as if I could not breathe and had a furnace inside of me. I was absorbing her condition, next morning she was much improved and in a few days perfectly well.

M'KINLEY'S FIRST ELECTION.

I was having a reading with a medium about 3 p. m. upon election day when suddenly the control influence said McKinley is elected.

BATTLE OF MANILA.

A friend of mine was having a reading with a medium when the control said "we have sunken their ships," etc. which was confirmed several days later.

I SEE SPIRITS ON THREE PLANES.

First, I see clairvoyantly; then I see with the spirit eye, and sometimes I see with the physical eye, but in the latter case as soon as I gaze intently at the spirit it disappears; if I am going along the street and I see a person, as soon as I concentrate my sight upon them they disappear proving that spirit vibrates at much higher rates than the physical.

OBSESSION.

Upon one occasion I was at a meeting, corner Indiana Ave. and 22nd St., when a lady, who was obsessed by a spirit, disturbed the meeting. One of the ushers took her to the ante-room where I followed her. I made a few passes over her and spoke a few words in an unknown tongue, upon when the spirit left her and never bothered her again. At another time when the Band of Harmony used to meet at Adath Hall, as I came up the stairs I thought I heard a dog barking, when I reached the hall I saw a crowd surrounding a lady, I took her into the anti-room and with a few passes I disposed of the controlling influence and the lady went home in a normal condition.

STONED TO DEATH.

One night I saw at a circle—I was rooming in the same house with the medium and her husband—after the circle, the medium's husband and I went to a saloon and procured a pitcher of beer; as I returned I brought some cheese and crackers with me, while we were all drinking the beer, a spirit entranced the medium and said she was hungry since she had been stoned to death and wanted something to eat—we after had many wonderful manifestations of different spirits, it being headquarters for mediums and theatrical spirits McCulluch and many other actors would come after midnight and take possession of the sensitive and have a jolly good time in general—I told the spirit that it was after midnight and too late to gratify her cravings that night, but if she would meet me next day at Kinsky restaurant after the Board of Trade closed, she could take lunch with me and I would eat all she wanted, I ordered dishes that I never ate before and ate enough for four men, but the spirit seemed to absorb all the food that I ate and the wine that I drank without it having any effect upon me; it was my usual custom after lunch to smoke a cigar but this

day I had no desire to smoke but I bought a button-hole bouquet. Upon another occasion I was dining at a private house and I ate very abundantly of a dish that I never ate, when I realized that a spirit was using my mouth to satisfy his hunger and I asked the hostess who in her family was so fond of the food that I was eating and she said, "why my brother died with a fever and we would not allow him to eat anything" as soon as the name was spoken and the spirit recognized—I saw a man whom I described and the sister said that is him. At parties and entertainments, I have often eaten sweets, cake, etc. which I never eat in my normal condition and felt a very strong influence overshadowing of children and when I have spoken of it and described the character of a child often to its mother it has been recognized and the influence would leave me.

I have had spirits attach themselves to me as I was walking along the streets, particularly children, who would impress me to go into a candy store and buy something that I would never have bought in my normal condition of consciousness.

READ BOOK IN MY DREAMS.

I read page after page of ancient manuscript and listen to lectures, visit lodges and become initiated into mystic orders, all of which was as real as if I was physically awake.

DROP MY BODY, STEP OUTSIDE.

One night I was intently reading in the public library when all of a sudden I realized I was outside of my physical body.

LADY'S FACE OVERSHADOWS MINE.

Upon one occasion while sitting in a materializing circle, the lady next to me said: "why Mr. Morgan, you have lost your mustache and now a lady's face appears where yours should be." I was told that my face would dematerialize and another would materialize in its place.

CHANGE FROM YOUTH TO OLD AGE.

I have often been quietly seated by the side of a lady when she would notice my features change and as many as a dozen different faces and features from sixteen to sixty years of age appeared.

SPIRITS LIVED THROUGH ME.

When I was on the Board of Trade different kinds of spirit would become en rapport with me and particularly many earth bound spirits would impress me to eat, drink and be merry in general both night and day, they would make money through me and when I refused to spend it in having a good time they would cause me to lose it again.

AWAKEN THE DEAD.

One winter I was compelled to travel through the south visiting Florida on my way, I stopped at the principal cities, but at Richmond and Charleston, I visited the cemeteries and went to many graves and spoke in an unknown tongue and said "arise, you have slept long enough, you are not dead." At Galveston, I had the same experience.

TRAVEL FOR SPIRITS.

I remember one trip in which I visited the principal eastern cities, summer resorts, seashores and mountains of Vermont, stopping at Lake Pleasant and Onset Bay Camp returning via Montreal and Niagara Falls, where the spirits had a glorious time. If there was one there must have been one hundred who traveled that one ticket and paid only one hotel bill and I added to the number and dropped them at different places. They would say, "I once lived here and did so and so, I come back here to gain strength to enable me to pass on to higher condition. We can use your magnetism to come closer to earth's condition," etc.

ANNUAL CONVENTION.

Of The

NATIONAL SPIRITUALISTS ASSOCIATION.

OCTOBER 15, 16, 17, 18, 1901.

The Ninth Annual Convention of the N. S. A. will be held at Masonic Temple, Ninth and F. Streets, N. W., Washington, D. C. on October 15, 16, 17 and 18, next. Business session at 10 a. m. and 2 p. m.—One session will be devoted to the National Lyceum Union and Y. P. S. U.

Important business of interest to every Spiritualist will be presented for action before these gatherings.

At 7:30 each evening, grand public meetings with addresses, spirit communications, music, etc.

A large number of the most gifted lecturers and mediums will be present and participate in these exercises.

The following galaxy of speakers and mediums will be heard from our platform at the evening sessions: Rev. Moses Hull, Prof. W. M. Lockwood, Thomas Grimshaw, Prof. W. F. Peck, Mrs. Helen Palmer Rescove, Mrs. Carrie E. S. Twing, Mrs. M. E. Root, Mrs. R. S. Lillie, Mrs. May S. Pepper, Margaret Gaule, Zaida Brown Kates and J. H. Altemus.

Reduced rates on railroads from large cities. Ask for certificate Tickets to National Spiritualist Convention. These tickets must be endorsed by the Secretary at the Convention to entitle you to one-third fare for round trip.

Special R. R. Agent will be at convention on Friday, October 18, to visit tickets for return trip. No ticket entitled to certificate rebate unless visited; therefore, delegates and visitors must be at the hall on the date mentioned to receive their tickets; deposit your ticket with the secretary as early as possible.

Headquarters for delegates and visitors will be at Willard's Hotel, corner F. and 14th Streets. Special rates, two dollars a day, each person; good rooms and excellent service. The Willard is under the same management as Ebbitt House, and the best of service is guaranteed our people, no distinction being made between them and the usual four-dollar-a-day guests.

Grand reception to delegates and visitors will be held at the Red Parlor of the Ebbitt, corner F. and 14 St., Monday, October 14, at 8 p. m. All are invited.

HARRISON F. B. FLEET, President.
MARY T. LONGLEY, Secretary.

Mediumship And Its Development and How to Mesmerize To Assist Development.

By W. H. BACH.

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Are you interested in the various expressions of Psychic Phenomena, Spiritualism, Mediumship and kindred topics?

If so, you should have this book.

It gives a resume of the history of these subjects and describes minutely all phases of the phenomena.

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Practical consideration is given the subject. No big words or ambiguous terms, but plain, practical consideration by a plain, practical operator.

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What do others say of this book?

It has been repeatedly pronounced, both by press and public, to be "regardless of price, the most complete work on the subject ever put into print."

The Liberal and Spiritualist Press, in noticing the fourth edition, said in substance: "We are in receipt of the fourth edition of 'Mediumship,' by W. H. Bach. The fact that it is in its fourth edition is sufficient proof of its value. Every person who is interested in these topics should have a copy, and we believe it is destined to pass through many more editions." Two more editions have been sold since this was written.

It contains a fine half-tone portrait of the author and is sent, post paid, paper cover, 25 cents; cloth 50 cents.

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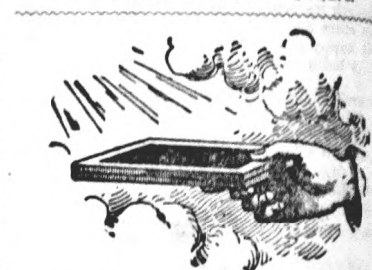
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Wherever wrong is done to the humiliated and weakest "neath the all-rebelling sun that wrings its groans to us."
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We have but a few copies, and when they are exhausted to more will be furnished.

THE SUNFLOWER PUBLISHING CO.
Lily Dale, N. Y.

DELPHOS CAMPMEETING.

The Twenty-third annual campmeeting of the First Society of State Spiritualists and Liberals will be held at Delphos, Kansas, August 9th to 26, 1901.

Speakers—H. A. Davis, of Nebraska; E. E. Chesney, Kansas City, Mo.; Rev. T. W. Woodrow, Kansas City, Rev. L. A. Maybee, Topeka, Kansas, are engaged and several others are intending to come.

Mediums—Dr. Louis Schlesinger of Chattanooga, Tenn., writes: "To go ahead and advertise me as being one that will do all that in my power lies to help in the great cause of human redemption. I will appear on your rostrum three times each week, either afternoon or evenings, and more if my constitution permits." Dr. Schlesinger is too well known as a test medium to need any eulogy from us. W. W. Aber, the materializing medium so widely and favorably known, writes the management he will be with them again this year, and that he will give private readings during the day.

Music—Reeves' celebrated orchestra with their choice selections will add much to the enjoyment of the campers.

Amusements—Believing that innocent amusements are necessary to the young people, arrangements are being made for various attractions in that line.

Board—Board will be furnished for \$3.50 per week, 25 cents per meal. Provisions for sale at regular market prices.

Tents—Tents to rent for \$2.00 to \$2.50. Beds and bedding extra. All who can should take blankets, etc., as the supply is limited. Straw for tents free. Feed for teams at reasonable rates.

Admission—Admission to the grounds free during the week. Sunday a fee of 10 cents for all over 12 years old will be charged. Busses carrying passengers will be charged 50 cents, unless by special contract.

N. S. A. Benefit—Tuesday, the 20, will be for the benefit of the N. S. A. Special exercises and speakers for the occasion.

R. R. Rates—Negotiations are in progress, with very favorable prospects, for a fare of one and one-third rate on the Union Pacific R. R. from Kansas City and Beloit and intermediate points also. Sunday trains from Beloit and Solomon.

ASHLEY, OHIO, CAMP.

The Twelfth Annual Session of the National Spiritual and Religious Camp Association will be held at Wooley Park, Ashley, O., beginning July 14 and closing August 4. The speakers who have been engaged are, E. W. Sprague, Mrs. J. J. Curran, Mrs. Josie Folsom, "Dr. Talkwell," Rev. Woodrow C. H. Figuers, Mrs. E. W. Sprague and Mrs. C. H. Figuers will give tests.

Monday of each week will be "Campers' day" and visitors will be admitted free of charge these days. July 18 will be Soldiers' day. Lectures will be given each week day, interspersed with seances and entertainments.

Mediums for different phases will be in attendance, good music and all that goes to make up an interesting camp session will be provided. Excursion rates on the railroads.

Ashley Camp is located thirty miles north of Columbus, Ohio. One hundred miles south of Cleveland on the Big Four railroad. It is one of the finest located camps in the State. The grounds are beautifully shaded and covered with fine lawns. One of the most commodious auditoriums in the State, sixty by ninety feet, and will seat twelve hundred people. There are six beautiful cottages on the grounds. Lake Tiberius, in the grounds is a very pretty artificial lake. Two odivene wells of medicinal qualities are on the grounds.

There will be ample arrangements made to entertain all strangers that may come. A first-class boarding house, with meals at 25 cents, or 21 meals \$3.50.

Admission to the grounds 10 cents per day, or one dollar for season ticket, with tenting privileges free.

For further information in regard to entertainment address J. J. Beard, Ashley, Ohio.

A Letter From the Secretary of the N. S. A.

The N. S. A. and its members send fraternal and loving greeting to you all, with a wave of good-will from the home office of this organization. We trust that all is well with you and that the cause of Spiritualism in your hearts and home is a welcome guest.

The N. S. A. is pleased with its work during the current year, for its missionaries have done a grand work,

and its literature has been scattered broadcast without money or price of any kind. President Barrett has held a number of mass-meetings in different parts of the country, west and east, and has aroused enthusiasm in the souls of many in our ranks who needed the touch of his kindly hand, and the sound of his earnest voice to arouse them to the needs of the hour, and the work of Spiritualism.

Our other missionaries have carried proof of spirit return and teachings of the philosophy to hundreds of souls, and have inspired new zeal in the hearts of the luke-warm and apathetic. Mr. and Mrs. E. W. Sprague have traveled far and near, have encountered hardship and opposition with cheerfulness, and have invariably overcome opposition and won their way. They have chartered over twenty new societies that they organized, and revived the drooping energies of others; the N. S. A. consider their missionary record this season a most encouraging and gratifying one. Mrs. Carrie E. S. Twing, has also done splendid missionary work under the auspices of this association, her ground having been in the far South, where but little of our Cause is known. Altogether, we feel that the season has been a glorious one, although far more has gone out of our treasury in the pursuit of this work than has come into it.

The correspondence, library work, attention to various demands upon it, and general affairs of the home office, have gone on without friction and we are assured that kindly sympathy from both sides of life attends our efforts to do the work at hand—our gratitude goes out to all for the kindly cheer received.

The N. S. A. Ninth Annual Convention—which will convene in October—is being prepared for with much attention and every prospect of good success. We look for a large assembly and a most important session; questions of great moment will be presented and discussed; and changes are to be made in the By-Laws for the good of the Association. Particulars will be given in due time.

One evening meeting for the N. S. A., held at Baltimore, by the secretary and friends in that city, netted the sum of forty-one dollars for our treasury, the mediums and others who lent their aid for the success of the meeting were very generous, and the faithful labors of brothers Ed. Wright and Wm. Miller led to the complete affair that it proved to be.

Our thanks are due to them, also to all who have generously donated books to our library, and to Mrs. Delpha Pearl Hughes for a number of copies of her dainty little book, "Wedding Chimes" to be sold for the benefit of the N. S. A.

MARY T. LONGLEY, Sec'y.

OUR LITTLE TOT.

HENRY M. EDMISTON.

On a grassy plot before the door
A little tot runs tumbling o'er;
And as I walk along the path,
I hear the music of her laugh.
Her tangled hair glints in the sun,
In frantic haste she starts to run
And greets me with a kiss so sweet,
I beg and tease her to repeat.

The grassy plot is brown and sere,
The wintry clouds are dark and drear;
Within the house is hushed the laugh,
I used to hear beside the path.
Our little tot lies still and cold,
She has passed within the mystic fold,
A dawning smile illumines her face,
The sweet reflection of angelic grace.

Her eyes are closed in dreamless sleep,
Seeing not the tears of friends who weep,
Her ears are closed to earthly sounds,
Hearing not the sobs of grief profound.
Her smiling lips make no reply,
To the pleading voice or piteous cry.
And imparts a chill as the parting kiss
Is impressed on the face we so sadly miss.

N. S. A. CONTRIBUTING MEMBERS.

Contributing membership in the N. S. A. is obtained by paying one dollar a year, or as much more as any one desires. A certificate receipt will be sent each contributor by the Secretary, and the following books, according to the choice of the contributor: "Violets," a dainty booklet of poems; "Whither the wind bloweth," a psychical novel by Arthur Venner; and "Christianity as it was before the Apostasy." Those wishing to purchase the above works, can do so by sending to the N. S. A. Headquarters; twenty-five cents each, or the three for sixty cents.

MARY T. LONGLEY, Sec'y. N. S. A.
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Yes, you can get your choice of two books absolutely without cost. You can learn particulars on page 6.

LIFE IS LIVING.

J. P. Cook.

Yes, real life is living, not vegetating, not holding the trance of death to arms length for a few short years and then wearily saying: "It is no use, there is nothing in it, I am too old for enthusiasm."

Life is living, living to a purpose, living to do something to keep the world of humanity on and up to a better estate. "It is not all of life to live, nor all of death, to die—to lie in cold obstruction and to rot."

Life is living and living is one of the processes known to eternity. It is practiced in eternity and eternity is the day of God's Being, and the bright day of that life is love.

Love, which is the beginning and the end of all things, both matter and mind; love, that wondrous spiritual sympathy, who can say whence it comes or whither it goes? By works here let us wing our spirit flight for the principle of eternal progress. Let us labor to disseminate faith, hope and love. Love is stronger than hate; if you will only believe it you can prove it to be so. What blessed labor, and yet even to the humblest, "in God's world, for those who are in earnest there is no failure, no work truly done, no word earnestly spoken, no sacrifice freely made, was ever made in vain." As T. W. Robertson truly said. "Did you ever hear of a man who had striven all of his life, faithfully and singly toward an object of aspiration and in no measure obtained it?"

"Serene will be our days and bright,
And happy will our nature be,
When love is an unerring light,
And joy its own security."

Let me give you a loving and hopeful communication from Abraham Lincoln. "You are kind friends, a noble band of true listeners; and I, although a spirit of happy intercourse, am notwithstanding a poor subject of my master's creation! God bless him! Being constrained to come here and talk to you by the enticement of many beams of light, I descend to comfort your hearts in the way of peace and rest. I was always a quiet man in the former world, although I am changed or I should say, purified by my flight yet withal I am the same unsophisticated Abraham Lincoln, the President of the United States of America, and happy I am to repeat this; for the people God bless them forever, used me well and in everything I think I had the support of fine men; but alas, my untimely end came upon me so suddenly, for my powers were fast going through God's providence and I meant to help you all, kind hearers, out of black control to a blessed union of thoughts as well as color in the form of independence.

"God grant that politics may soon terminate in a revival of christian manhood as shown to you through God's son on the cross, and in this I disclose to you my allegiance to the sovereignty of the great king who to me is the power that moveth us all, whichever way we turn. "Beloved friends of national freedom, enlist, I pray you, into the cause which sets you free beyond the death of the body or the moral framework, of a pure spirit, I hope, trust and seek to spread the light of this rapturous state of blissful living to every kindred soul, for all is not death, but living.

"My aim now is peace as it was on earth, and that God knows, so depend upon it, I will never forsake you in the spirit form, but if I can do anything to brighten the paths of men, be they white or black, christian, bondsmen or slaves, I will do my best to sever the ties of hatred and to glorify my maker and your maker and their maker, who is nigh you all forever. Be very patient my dear friends, God does not wantonly deprive any of the right of speaking their heavenly mind to their friends upon the earth, but for the present, the hope is small that the world will taste of this happy intercourse in love from God's mansions on high.

"I believe I am not the most adored of men or have not left the best feelings on the part of many, but for those who did not understand that God was my judge, I may say that I am a sorry spirit for misunderstanding and expect fully to greet them beyond the river, where we will not have a word to choose except that little word love, in which is comprised the whole universe and the founder of it. Amen, and good night."

Abraham Lincoln.

Light drew Lincoln to this circle. It was indeed the true light of life in every man or woman. The image of the central light of heaven. We are born for the supreme workings of goodness, that just and most merciful one.

When the mind is purified and we can find sympathy with and congeniality in truth and good works, in openness, freedom, then we know that life is living, a life of unselfish aim is ours. A life of reasonable ambition to do good, to cheer the lonely hearts that sit in the shadow of great affliction. This be our work to heal the broken hearts, to show love and sympathy for our fellowman. "The gift without the giver is bare."

"Tis as easy now for the heart to be true As for grass to be green and skies to be blue 'Tis the natural way of living."

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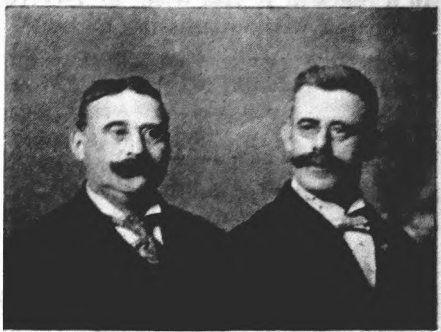
SEE WHAT THEY SAY:

APTOS, SANTA CRUZ CO., CAL.—Dr. J. S. Loucks, I will for your own good and the good of humanity, try and give you a truthful statement of my case, chronic catarrh of the bladder and Bright's disease of the kidney and diabetes, and a general weakness and exhaustion of 12 years standing, for which I had employed six different and best magnetic doctors, and paid out two (\$200) hundred dollars for electric belts and batteries and kidney pads, and I had employed some of the best doctors in the United States, and when you commenced doctoring me, I was worse off than I had ever been. The ulcers in the neck of the bladder had eaten through into my bowels, and also through outwardly in two more places, and the water would pass off through each place instead of passing through the natural passage, and every time it did it nearly killed me, and no language can tell what I suffered, and I can't express my gratitude for you and your hand for curing me, for I feel that I am entirely cured, and you have done it under the most unfavorable circumstances, for I had to work when I should have been in bed, and, truly, I am your everlasting friend and well-wisher. J. P. WINSTON.

Mrs. E. M. Strozler of Willis, Texas, in her letter, August, says: "Last September I wrote to you after I had tried two eminent physicians. They both told me I would have to undergo an operation, but I wrote to you and took two months' treatment and got entirely well. Thanks to your skillful treatment and cure."

COSTINE, MAINE.—Dr. J. S. Loucks, My Dear Sir: You must be surprised at the number of letters from this place and Costine. It all comes through my daughter-in-law and myself. She had undergone two operations and had given up to die. By impression I advised her to try you, after a great deal of persuasion, she consented, and today she is a picture of health. You can have no better add in Costine. Sincerely Yours, S. D. GRAY.

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LILY DALE, N. Y., JULY 1, 1901.

56

is the number of this issue of THE SUNFLOWER. If the same number is on the colored address slip, it indicates that your subscription expires with this issue and you should send in a renewal if you wish to receive the paper without missing an issue.

WHAT SHALL WE DO WITH THEM.

Publishers of the Spiritualist papers and leaders in societies have a question before them that requires careful handling. It is the question of Spiritualists and mediums in want or who claim to be in want of financial assistance.

In the current issue of the *Temple of Health*, Brother Peebles expresses himself on the subject and states that he assisted an English medium to get back to the East, not knowing what took place after his arrival in Boston.

Charity is the greatest of all, so it is said, but the question of bestowing charity and being the victim of designing people is where it has always been difficult to draw the line. THE SUNFLOWER would like to aid all but what are we to do? Every few weeks we have letters asking for assistance and asking us to publish their pleas. Most of them are strangers to us, we do not know anything of their conditions, do not know whether they are worthy or unworthy in the great majority of cases and never has the writer given any reference or anything that would allow us to learn the facts.

Not long since we received a letter stating that two papers to whom the writer appealed had paid no attention to it. We knew nothing of the person and were in exactly the same position as the other papers. Could not consistently ask our patrons to contribute to the individual without any knowledge of the matter. The plain fact was that we did not know whether money sent would go for bread or whiskey.

Spiritualists should make some arrangements whereby cases of actual destitution or of persecution can be attended to by them as a body the same as other denominations do and then we will be able to take care of our workers who, through sickness or laws are placed in an undesirable condition.

Another thing. We know of three English mediums who have come to this country and have come to grief. While we wish to welcome our English cousins, we also wish to advise them that conditions are much different here from what they are in England. We have long trips to make, short engagements are the rule and while the pay seems large, the increased expenses make it much smaller than it seems.

Strangers coming here have to gain a reputation in some manner. So it is necessary to come well recommended in order to gain a proper hearing from societies without a long siege of work to gain the reputation on merit.

The plan of work is far different here also. While their popular favor is clairvoyance and psychometry, in this country the test work is on a different basis and much more pointed.

This is written not to criticize any of the classes mentioned, but to try to give an exact statement of the conditions and in that way aid all parties interested.

READ

The Premium Book Offer on this page.

THAT SYMPOSIUM.

The *Light of Truth* has recently published a symposium on the future outlook and present prospects of Spiritualism, with some suggestions. THE SUNFLOWER is not in accord with all that was said, but on many points it would add a hearty amen.

To our mind, the principal need of Spiritualism is a class of advocates who will take hold with an earnestness of purpose and will not ask the spirit world and the public workers to do all. That will strike at the root of the trouble.

Spiritualist workers are like all others. They must be properly sustained if they are to make their points and do the work they have been called to do. If we expect that we are to get the finest inspiration out of instruments who are depending on each day's work for the sustenance necessary to carry them through the next, we are sadly mistaken. When we expect to get intelligent, educated workers for "the collections" we might as well give up. When we expect that we can grow and flourish without doing a solitary thing for the children, we are counting on impossibilities.

Organize societies, go to work with the same earnestness that characterizes the churches and there will never be a call for another symposium or a wonder of "What shall we do?"

THAT DEBATE.

The debate between Moses Hull and W. F. Jamieson which is to take place the first ten days of Camp will be something to be remembered. This is not a religious battle where Spiritualistic facts will be thrown against religious vituperation but is a forensic contest between two able advocates of the respective isms and the discussion will be along scientific lines.

Mr. Jamieson is a sharp, shrewd debater, and above all a gentleman and no one need be afraid that abuse will take up the time. If you enjoy a debate between two able platform orators, make it a point to be at Lily Dale from July 14 to 25.

CAPTAIN E. W. GOULD.

Captain Gould will be heard from on the ever interesting subject of Organization in our next issue. His thoughts on this subject are always practical and would do Spiritualism much good if heeded. We regret to learn that he will not be a visitor at Lily Dale this summer.

Presidents of the United States.

First in the presidential line,
In seventeen hundred eighty-nine,
Was Washington, who — all agree —
Obtained our national liberty.
John Adams to us next was giv'n,
In seventeen hundred ninety-seven.
The third was Thomas Jefferson;
He came in eighteen hundred one.
Then Madison — fourth in the line —
Went in in eighteen hundred nine.
The fifth Monroe — as will be seen —
In eighteen hundred seventeen.
John Quincy Adams did arrive
And took his seat in twenty-five.
Jackson — the seventh in line —
Next took his seat in twenty-nine.
The eighth — Van Buren — next was giv'n
He took his seat in thirty-seven.
The ninth we find was Harrison,
Who took his seat in forty-one.
The tenth was Tyler — forty-one —
Who filled the seat of Harrison.
Eleventh one to wear the yoke —
In forty-five — was James K. Polk.
Tyler — the twelfth one in the line,
Went in in eighteen forty-nine.
He died, and Fillmore took his place
In fifty — thirteenth in the race.
Then came Pierce, in fifty-three,
The fourteenth, as tis plain to see.
Buchanan next in fifty-seven,
Fifteenth was he — four and elev'n.
Lincoln — sixteenth — in sixty-one,
The year the Civil War begun.
Johnson — the seventeenth — alive
When Lincoln died in sixty-five.
Grant the eighteenth in the line —
Went in in eighteen sixty-nine.
In seventy-seven, then came Hayes,
The nineteenth — quiet in his ways.
Garfield then followed after Hayes,
His term was short — two hundred days.
He took his seat in eighty-one —
Four more and then the list is done.
Then Arthur came when Garfield died,
The twenty-first one to preside.
The twenty-second, Cleveland, came
In eighty-five. And now we name
Ben Harrison, as twenty-three,
His date was eighty-nine, we see.
Then Grover Cleveland came once more,
In ninety-three — makes twenty-four.
And then McKinley took his seat
In ninety-seven, and makes complete
The presidential list. Combined
One hundred and twelve years we find.
Again, in nineteen hundred one
He took his seat, four years to run;
And may these years be doubly blest
By lessons learned from all the rest.
ASA S. BOYD.

LITERARY.

Death; Its Meaning and Result,

By John K. Wilson, Member
Pennsylvania Bar,
1901.

Sunflower Publishing Co., Lily Dale, N. Y.

Reviewed by Moses Hull.

The above is the title of a profoundly entertaining Volume of 560 pages. I think whoever begins to read this book will pursue it to a finish, and then wish it had not closed so soon.

Before I had read 100 pages in this book, I concluded that it was a wonderful book containing over 500 pages of the most weird matter that was ever put in type. If this was not so Mr. Wilson was the monumental liar, or the most imaginative person of the age. The book reads as though the author thought he was telling facts; so, I determined to try to find out. For this purpose I interviewed more than a dozen of his neighbors besides several others who knew him but not so well. I found everybody gave him the name of being a modest, unassuming lawyer; not given in the least to running after fancy; nor to hallucination hunting. As for the truth of his statements, why, no one who knows him ever questions his word in any respect. When this character was universally given the author, my interest in the book increased, and I read with renewed energy.

It appears that as a boy Mr. Wilson and some of his boy friends held a seance or two, with such results as to frighten them from making other attempts in that direction. Years passed on. Mr. Wilson graduated in a Law School, and went to the practice of his profession. He was once or twice elected mayor of the town where he lived. He did such work as came in his way as an attorney. Finally in 1893, he formed the acquaintance of a German by the name of J. L. Kramer. In a casual way one evening they fell into conversation about Spiritualism. As Mr. K. had recently lost his wife, and wanted, if it were possible, to hear from her, he was not inclined to be unfriendly to it. Indeed if there was any truth in it he wanted to know it.

Not long after this he formed the acquaintance of a little Scotch jeweler, by the name of E. M. Dallas; when Spiritualism was introduced to him he at once signified his entire disbelief in it, and his unwillingness to investigate it.

He was a Presbyterian, and had no notion of leaving the religion of his father.

At last, just to see what would come of it, they, none of them believing in Spiritualism, formed a circle in Mr. Wilson's office. The very first night proved Mr. Dallas to be a medium. He could see the spirits and hear them talk; and, by request of the spirits, could repeat after them whole sentences.

Thus test after test was given. Persons whom Mr. Wilson knew to be dead, came and gave such tests as no one but the one who pretended to do the talking could give. These tests were beyond the power of Mr. Wilson or either of the others to dispute. This was not all, but persons known by the other parties, but not known to be dead came and reported, giving what proved to be correct accounts of their lives and death. Tests were multiplied during the next few weeks, until more would only have been a burden.

Here the scene changes; Mr. Wilson and Mr. Dallas, each on a certain night, found themselves prisoners, neither, until they were taken to the spirit prison, knowing that the other was a prisoner. The Jesuits had sent officers and taken them a great distance to their prisons. There they met each other. They would have been killed, had not their captors seen that to do that would ruin their own cause.

In one sense Mr. Dallas never got out of that prison. The spirits built a solid wall around him closed at the top, so that he could neither get out nor see out. After that Mr. Dallas never either saw clairvoyantly nor heard clairaudiently.

As Mr. Dallas had learned telegraphy, they soon provided themselves with a telegraph instrument. This they knew was connected with no earthly instrument, but through it they got very important messages besides many valuable tests were given.

After this, "There was war in heaven." These spirits fought on each side. In every instance, the number of prisoners and of wounded on each side was given. The enemy sometimes got hold of the spirit end of the telegraph. There was plotting and counter-plotting; sometimes on one side would gain the victory and sometimes the other. All this is so interesting, and sounds so much like fairy tales that I will not attempt to describe it.

Finally the office on this side moved to Lily Dale. A chapter or two about the work done at that Mecca is very interesting. When they went back to Bradford it was discovered that the enemy had, and would hold the advan-

tage there; that they must move the arena to other quarters; and that they must cover their tracks so that the enemy could not trace them.

Here there was plotting that would have done honor to a Napoleon Bonaparte. They went to St. Augustine, Fla. At last they were about to be discovered. The arena was again removed, this time as far as Mr. Dallas was concerned, to Portland, Oregon. But these opposition spirits succeeded in tracing them and they were again defeated.

All this reminds me of many weird things there are in the Bible; of the spirits of Pharaoh, and others, who went to the nether world with their munitions of warfare; and of the battle of which Paul speaks, with wicked spirits in high places.

I wish I had room to say more than twice as much about this strange book. All I can do is to ask the reader to send one dollar and a quarter to THE SUNFLOWER publishing Co., Lily Dale, N. Y., and get one or these truly wonderful books.

The Twentieth Century Physician

is the title of a new pamphlet by C. W. Close, containing a brief explanation of what the mental treatment is, and what it accomplishes, also a short explanation of the nature and cause of the various diseases, together with a complete showing of the practical utility of the mental healing methods. It is a book that should be read by all who seek health and prosperity.

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Continued from Page 1.

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Tues. 30—Dr. Peebles.
Wed. 31—Dr. Peebles, Mrs. Cooley.

AUGUST.

Thurs. 1—Dr. Peebles.
Fri. 2—Oscar A. Edgerly.
Sat. 3—Oscar A. Edgerly, Mrs. Cooley.
Sun. 4—O. A. Edgerly, Dr. Peebles, Mrs. Cooley.
Tues. 6—O. A. Edgerly.
Wed. 7—O. A. Edgerly, Max Hoffman.
Thurs. 8—Moses Hull.
Fri. 9—Moses Hull.
Sat. 10—Moses Hull, Max Hoffman.
Sun. 11—W. F. Peck, Moses Hull, Nellie C. Mosier.
Tues. 13—Moses Hull.
Wed. 14—Jennie H. Brown, Woman's Day.
Thurs. 15—Nellie Mosier.
Fri. 16—Business Meeting.
Sat. 17—Jennie H. Brown, Nellie Mosier.
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